

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430036
3	SCHOOL CODE (IF APPLICABLE)	10005
4	COMPLETE ADDRESS WITH PIN CODE	BOPAL NR. BOPAL AMBLI RLY CROSSING AHMEDABAD GUJARAT, AHMEDABAD , GUJARAT - 380058
5	PRINCIPAL NAME	SABINA SAWHNEY
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	dpsbopal@kalorex.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	07968181300

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpsbopal-ahd.edu.in/admissions/fee-structure/">https://dpsbopal-ahd.edu.in/admissions/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpsbopal-ahd.edu.in/academics/school-planner/">https://dpsbopal-ahd.edu.in/academics/school-planner/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpsbopal-ahd.edu.in/the-management/">https://dpsbopal-ahd.edu.in/the-management/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/">https://dpsbopal-ahd.edu.in/cbse/mandatory-disclosure/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpsbopal-ahd.edu.in/achievements/academic-achievements/">https://dpsbopal-ahd.edu.in/achievements/academic-achievements/</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SABINA SAWHNEY
2	TOTAL NO. OF TEACHERS	234
	PGT	33
	TGT	85
	PRT	80
3	TEACHERS SECTION RATIO	1:24
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	4

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	460	457	100	Total 457 students appeared and all 457 have passed. Overall 100 percent result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	367	362	99.7	five students out of 367 were absent and did not appear final board examination. 362 appeared,
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	147 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	76
6	NO. OF BOYS TOILETS	47
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/B3zQUR7QjJ8">https://youtu.be/B3zQUR7QjJ8</a>